



**EXPRESS MAIL NO.:** <u>EL 500 578 870 US</u>

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Pramod K. Srivastava

Confirmation No.: 8697

Application No.: 09/657,722

Group Art Unit: 1642

Filed: September 8, 2000

Examiner: Yaen, Christopher H.

For: Peptides from Stress

Attorney Docket No.: 8449-115-999

PROTEIN-PEPTIDE COMPLEXES

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.56 and § 1.97 RECEIVED

**Assistant Commissioner for Patents** Washington, DC 20231

MAR 2 8 2003

Sir:

TECH CENTER 1600/2900

In accordance with the continuing duty of disclosure imposed by 37 C.F.R. § 1.56 and § 1.97 to inform the Patent Office of all references coming to the attention of each individual associated with the filing or prosecution of the subject application, which are or may be material to the patentability of any claim of the application, Applicant hereby directs the Examiner's attention to the reference listed on the attached revised form PTO-1449 entitled "List of References Cited by Applicant."

Identification of the listed references are not to be construed an admission of Applicant or Attorneys for Applicant that such references are available as "prior art" against the subject application. Applicant submits herewith a "revised form PTO-1449" entitled "List of References Cited by Applicant". A legible copy of References FX through GD is being submitted herewith.

Applicant respectfully requests that the Examiner review the foregoing references and that the references be made of record in the file history of the application. This Supplemental Information Disclosure Statement is being filed after the mailing date of the first Office Action on the merits and before the mailing of a final Office Action or Notice of Allowance. Accordingly, a fee of \$180.00, as specified by 37 C.F.R. § 1.17(p), is believed to be required for this submission. Please charge the required fee to Pennie & Edmonds Deposit Account No. 16-1150. A copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

Date

March 21, 2003

adrian M. antler

(Reg. No.)

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**Enclosures**